

Thursday, May 20, 2010 9:00 A.M.

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# REVISED Agenda

## Measure R Project Delivery Committee

One Gateway Plaza  
3rd Floor Boardroom

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### Call to Order

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### Directors

Pam O'Connor, Chair  
Richard Katz, Vice Chair  
José Huizar  
Mark Ridley-Thomas  
Zev Yaroslavsky

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### Officers

Arthur T. Leahy, Chief Executive Officer  
Michele Jackson, Board Secretary  
Karen Gorman, Ethics Officer  
Karen Gorman, Acting Inspector General  
County Counsel, General Counsel



Los Angeles County  
Metropolitan Transportation Authority

**Metro**

**LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES**  
(ALSO APPLIES TO BOARD COMMITTEES)

**PUBLIC INPUT**

The meetings of the Los Angeles County Metropolitan Transportation Authority (Metro) Board are open to the public. A member of the public may address the Board on agenda items, before or during the Board or Board Committee's consideration of the item for up to 5 minutes per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary prior to the start of the meeting.

The public may also address the Metro Board on non-agenda items within the subject matter jurisdiction of the Metro Board during the public comment period, which will be held at the end of each meeting. Each person will be allowed to speak for one minute and may speak no more than once during the Public Comment period. Public Comment will last a maximum of 30 minutes, or as otherwise indicated by the Chair. Speakers will be called according to the order in which the speaker request forms are received until the Public Comment period has expired. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

**At the discretion of the Chair**, the Board may limit public input on any item, based on the number of people requesting to speak and the business of the Board.

**In the interest of hearing from as many members of the public as possible, if at the time your name is called, your issue has been addressed or your opinion expressed by a previous speaker, please simply state that fact and your name for the record.**

In accordance with State Law (Brown Act), all matters to be acted on by the Metro Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

**CONDUCT IN THE BOARD ROOM** - The following rules pertain to conduct at Metro Board and Board Committee meetings:

**REMOVAL FROM THE BOARD ROOM** The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the Metro Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

**INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD**

Agendas for Regular Metro Board meetings are prepared by the Board Secretary and are available prior to the meeting in the Metro Board Records Management Department and on the Internet.

Every meeting of the Metro Board of Directors is recorded on cassette tapes, and duplicate tapes are available for a nominal charge. A Spanish language translator is available at all regular Board Meetings. Translators for other languages must be requested 72 hours in advance. After each Board meeting, a record is prepared which indicates the actions taken by the Board. This record is available on the second business day following the meeting.

**DISCLOSURE OF CONTRIBUTIONS**

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at Metro Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

**ADA REQUIREMENTS**

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for Metro-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

**HELPFUL PHONE NUMBERS**

Copies of Agendas/Record of Board Action/Cassette Tapes of Meetings - (213) 922-4880 (Records Management Department)  
General Information/Rules of the Board - (213) 922-4600  
Internet Access to Agendas - [www.metro.net](http://www.metro.net)  
TDD line (800) 252-9040

**NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA**

15. RECEIVE **Measure R Program update:** [HANDOUT]

- Financial
- Highway Program
- Rail Projects
- Communications
- Local Return/Metroink

16. CONSIDER:

- A. concurring with City of Los Angeles recommendations for the **East San Fernando Valley (SFV) North/South Transit Corridor Bus Speed Improvement Project** that define the East SFV North/South Rapidway short, medium and long-term project components.
- B. authorizing the Chief Executive Officer (CEO) to:
  - 1. have Metro be the lead agency for the environmental clearance and public outreach, with the City of Los Angeles Department of Transportation (LADOT) providing close support for the East SFV North/South Rapidways Project (Reseda, Sepulveda, Van Nuys and Lankershim/San Fernando corridors);
  - 2. executing appropriate agreements with LADOT for reimbursement costs for staff, consultant services, and miscellaneous items affiliated with the project's environmental clearance and public outreach efforts;
- C. directing the CEO to continue working with LADOT to refine the scope, schedule, and budget to conduct the Alternatives Analysis for expanded north/south rail service connecting the Metro Red Line North Hollywood Station and the Sylmar Metrolink Station.

~~17. FASANA MOLINA MOTION that the Board of Directors approve staff's recommendations in the attached report to:~~

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17. CONSIDER:

[HANDOUT]

- A. receiving and filing the **Final Geotechnical Summary Report for the Route 710 Tunnel Technical Study**;
- B. directing the Chief Executive Officer (CEO) to utilize the Transportation Planning Bench and/or advertise and procure consultant services to prepare a robust scoping document, Alternative Analysis and the appropriate environmental documents to determine the full range of new transportation options to (1) improve mobility, safety and congestion, (2) address community concerns and (3) augment planning efforts;
- C. authorizing the CEO to execute a Funding Agreement with Caltrans and others should additional funds become available; and
- D. ~~Remove from further consideration Zone 1, Zone 2, Zone 4 and Zone 5 from the five-zone study area.~~

18. RECEIVE AND FILE status report on the preparation of the Final Environmental Impact Statement/Environmental Impact Report and Advanced Conceptual Engineering/Preliminary Engineering for the **Crenshaw LAX Transit Corridor Project**.  
[HANDOUT]

19. RECEIVE AND FILE list of local and State entities for which Measure R Memoranda of Understanding (MOUs) will be executed to **start the Measure R Highway project development process**.

20. RECEIVE AND FILE report regarding **implementation efforts for the State Route 138 Capacity Enhancement Project**.  
[HANDOUT]

21. RECEIVE AND FILE status report on the **completion of the Westside Subway Extension Draft Environmental Impact Statement/Report (EIS/EIR)**, Advanced Conceptual Engineering, and upcoming contract actions for the start of the Final EIS/EIR and Preliminary Engineering.

22. **RECEIVE report of the Chief Executive Officer.**

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN  
COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT