ADVANCED TRANSIT VEHICLE CONSORTIUM

Los Angeles County Metropolitan Transportation Authority One Santa Fe Ave., MS 63-4-1, Los Angeles, CA 90012

Wednesday, July 15, 2015 9:00 AM

MINUTES

Regular Board Meeting ATVC Board of Directors

LACMTA Headquarters One Gateway Plaza 3rd Floor Board Room

Called to Order at 9:02 a.m.

Directors/Alternates Present:

Michael Cano (Chair) John Fasana Borja Leon Ara Najarian Dr. Clark Parker*

*Via Telephone, AQMD Headquarters 21865 Copley Drive Diamond Bar, CA 91765

Officers

Richard Hunt, President
John Drayton, Executive Vice President
Donna Mills, Chief Financial Officer
Michelle Jackson, Board Secretary

1) APPROVED minutes of Board Meeting held December 4, 2014

| ACTION TAKE | N: APPROV | ED UNDER RE | CONSIDERATI | ON | |
|--------------------|--|---------------|-------------|----|----|
| | ************************************** | | | | |
| СР | BL | PO (Chair) | MC | JF | AN |
| ABS | Υ | Α | Y | Α | Υ |

2) ATVC President's Report

| ACTION TAKEN: RECEIVED | | | | | | | |
|------------------------|----|---------------|----|----|----|--|--|
| СР | BL | PO (Chair) | MC | JF | AN | | |
| Α | Р | Α | Р | Α | Р | | |

3) Appointment of ATVC Directors

| ACTION TAKE | EN: APPROV | ED UNDER RE | CONSIDERAT | ION | |
|--------------------|------------|---------------|------------|------|----|
| СР | BL | PO (Chair) | MC |] JF | AN |
| Y | Υ | A | Υ | Α | Y |

4) Award of contract to BYD for conversion of Six Hybrid-Electric Buses

| ACTION TAK | <u>En:</u> approve | D UNDER RE | CONSIDERATI | ON | |
|------------|--------------------|---------------|-------------|----|----|
| СР | BL | PO (Chair) | MC | JF | AN |
| Υ | Y | A | Υ | Α | Y |

| ************ | | | | | | | | |
|--------------|----------------------|-------------------|------------------------|-----------|----------|--|--|--|
| CP = Clark | BL = Borja Leon | PO = Pam O'Connor | MC = Michael Cano | JF = John | AN = Ara | | | |
| Parker | (Garcetti Alternate) | MB = Mike Bohlke | (Antonovich Alternate) | Fasana | Najarian | | | |

LEGEND: Y = YES, N = NO, C = CONFLICT, ABS = ABSTAIN, A = ABSENT, P = PRESENT

- 5) RECEIVE AND FILE Status Updates on ATVC Activities
 - a) Compo-Bus Assessment
 - b) BYD Articulated Bus Demonstration

| ACTION TAK | EN: RECEIVE | D AND FILED | | | |
|------------|-------------|---------------|----|----|----|
| СР | BL | PO (Chair) | MC | JF | AN |
| Y | Υ | A | Υ | Α | Y |

6) PUBLIC COMMENT

| ACTION TAKE | N: NONE | | | | |
|-------------|---------|---------------|----|----|----|
| СР | BL | PO (Chair) | MC | JF | AN |
| | | | | | |

- 7) Consider items not on the posted agenda, including:
 - i) items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Board; and items requiring immediate attention because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda.
- 8) ADJOURNED at 9:40 a.m.

Prepared by: Collette Langston, Board Specialist

Michele Jackson Board Secretary