

SOUTHERN CALIFORNIA RAPID TRANSIT DISTRICT

Minutes of Regular Meeting of  
the Board of Directors of the District

October 20, 1967

Upon notice duly given, the Directors of the Southern California Rapid Transit District met at a regular meeting in the District Board Room, 1060 South Broadway, Los Angeles, California, at 9:30 a.m. on October 20, 1967, at which time President A. J. Eyraud called the meeting to order.

Directors Kermit M. Bill, Charles E. Compton, A. J. Eyraud, Jr., Gordon R. Hahn, H. Lee Hale, David K. Hayward, Herbert H. Krauch, Don C. Mc Millan and Douglas A. Newcomb were present. Directors Michael E. Macke and Norman Topping were absent.

Also present were General Manager Dale W. Barratt; General Counsel Milton McKay; Assistant General Manager Jack R. Gilstrap; Manager of Operations R. W. Gareau; Treasurer H. L. Black; Chief Engineer Richard Gallagher; Director of Rapid Transit Planning John Curtis; Director of Public Information John D. Kemp; Secretary Virginia L. Rees; and the public.

Approval of Minutes

The Minutes of the Regular Meeting held August 15, of the Special Meeting held August 31, and of the Regular Meeting held September 13, 1967 were approved.

Certificate of Merit

Director Newcomb presented the District's Certificate of Merit to James E. Smith, Operator-of-the-Month for October, 1967, in recognition of the outstanding courtesy displayed by Mr. Smith toward his passengers and the public.

Temporary Route Diversions

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the temporary route diversions affecting Lines 4, 6, 43, 52 and 94, as described in report dated October 10, 1967 filed with the Secretary, be and the same are hereby ratified and approved.

Report of Purchasing Committee

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the Report of the Purchasing Committee for the period of October 3, 1967 through October 16, 1967, as discussed at this meeting and attached to these Minutes as Exhibit 1, be and the same is hereby ratified and approved, and the appropriate payments are hereby authorized.

Report of Purchasing Agent - Statement of Material and Supplies Account

Pursuant to Section 8.6 E of the Rules and Regulations, the Purchasing Agent's Statement of Material and Supplies Account for the month of August, 1967 was presented to the meeting and was ordered "Received and Filed." A copy of the Statement is on file with the Secretary.

Approval of Authorizations For Expenditure Nos. 344, 352, 353,  
354, 355, 356, and 357

After discussion, upon motion duly made, seconded and unanimately carried, it was

RESOLVED, that Authorization For Expenditure No. 344, covering any and all costs for work or service and purchase of materials for the construction of the new Greyhound Station, at a cost not to exceed \$60,000.00, be and the same is hereby approved;

RESOLVED FURTHER, that Authorization For Expenditure No. 352, covering the purchase and installation of one (1) Tobin Arp Pin Fitting Machine, Model ST 526, with other specifications as listed on Bid No. 9-6229, at a cost not to exceed \$5,200.13, be and the same is hereby approved;

RESOLVED FURTHER, that Authorization For Expenditure No. 353, covering the purchase and installation of one (1) AMMCO Model 5000 Heavy Duty Brake Drum Lathe, at a cost not to exceed \$4,045.19, be and the same is hereby approved;

RESOLVED FURTHER, that Authorization For Expenditure No. 354, covering the purchase and installation of Generator - Regulator Kits for Perkins Engine to carry Air Conditioners and Electric Load on 25 Type 5600 Coaches, at a cost not to exceed \$6,250.00, be and the same is hereby approved;

RESOLVED FURTHER, that Authorization For Expenditure No. 355, covering the purchase and preparation for service of 175 Flxible 51-Passenger Heavy Duty City Transit Coaches with Air Conditioning, to be numbered 6100 to 6274, inclusive, at a cost not to exceed \$6,036,109.12, be and the same is hereby approved;

RESOLVED FURTHER, that Authorization For Expenditure No. 356, covering the purchase and preparation for service of 25 Flxible 45-Passenger Heavy Duty City Transit Coaches with Air Conditioning, to be numbered 4200 to 4224, inclusive, at a cost not to exceed \$840,538.05, be and the same is hereby approved;

RESOLVED FURTHER, that Authorization For Expenditure No. 357, covering additions and betterments to Building No. 287 and property located at 182 North Fair Oaks Avenue, Pasadena, to prepare quarters to house Transportation Department and Coach Maintenance, Servicing and Parking facilities for coaches, at a cost not to exceed \$105,815.00, be and the same is hereby approved.

Approval of Requisitions Nos. 3399-303 and 7000-68

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that Requisition No. 3399-303, covering reroofing of Office and Shop Building at Division 6, 100 Sunset Avenue, Venice, at a cost not to exceed \$3,642.00, be and the same is hereby approved;

RESOLVED FURTHER, that Requisition No. 7000-68, covering rental of Xerox 2400 copier for remainder of year, at a cost not to exceed \$3,450.00, be and the same is hereby approved.

Treasurer's Bond; Cancellation of Assistant Treasurers' Bonds

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the Treasurer be and he hereby is authorized to pay premium in the amount of \$1,350.00 covering renewal for a 3-year term commencing November 5, 1967 of Special Public Official Bond No. F 184832 issued by Employers' Liability Assurance Corporation, Ltd. on behalf of H. L. Black, Treasurer and Auditor;

RESOLVED FURTHER, that H. L. Black, Treasurer and Auditor, be and he hereby is authorized and directed to cause the following Special Public Official Bonds issued by Employers' Liability Assurance Corporation, Ltd. to be cancelled, effective as of November 5, 1967:

<u>Bond No.</u>	<u>Issued on Behalf of:</u>
F 184833	John Louis Pujol, Assistant Treasurer
F 184834	Thomas V. Collins, Assistant Treasurer
F 184835	William Taylor, Assistant Treasurer

American Transit Association - Payment of Annual Membership Dues

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the Treasurer and/or Assistant Treasurer be and he hereby is authorized to pay the American Transit Association the amount of \$6,325.00 as membership dues for the year commencing November 1, 1967.

Greater Los Angeles Chapter of National Safety Council - Payment of Annual Membership Dues

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the Treasurer and/or Assistant Treasurer be and he hereby is authorized to pay the Greater Los Angeles Chapter of the National Safety Council the amount of \$1,513.00 as membership dues for the year commencing November 1, 1967.

Approval of Stone & Youngberg, as Financial Consultants for Final Report of Rapid Transit Program

Director Bill, Vice-Chairman of the Rapid Transit Planning and Finance Committee, reported that it was the recommendation of the Committee that the Board authorize the General Manager to execute on behalf of the District a contract with Stone & Youngberg as financial consultants for the Final Report of the Rapid Transit Program.

After discussion, upon motion duly made, seconded and

unanimously carried, it was

RESOLVED, that the General Manager be and he hereby is authorized to execute on behalf of the District a contract between the Southern California Rapid Transit District and Stone & Youngberg as financial consultants for the Final Report of the Rapid Transit Program at a cost of \$42,500.00, plus \$250.00 per diem in event the District requires consultants to appear before legislative and/or governmental bodies to present the financial aspects of the proposed project, which cost is provided under A.F.E. No. 101D approved by this Board of Directors on November 15, 1966; form of contract subject to approval of the General Counsel.

Approval of Amendment of Greyhound Terminal Agreement

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the General Manager be and he hereby is authorized to execute on behalf of the District a supplemental agreement to License Agreement dated November 22, 1963 between Western Greyhound Lines (Division of Greyhound Lines, Inc.), Licensor, and the District, Licensee, providing for a 15-year license for use of the Terminal; permitting District to advertise or install vending machines in District's exclusive terminal area, and providing for renewal of lease at expiration thereof; form of agreement subject to approval of the General Counsel.

Approval of Award of Subcontract by Joint Venture For Preliminary Engineering on Airport-Southwest Corridor Line to M. A. Nishkian and Company

After discussion, upon motion duly made, seconded and unanimously carried, the following resolutions were adopted:

WHEREAS, on September 19, 1967, this Board of Directors authorized the execution of a contract between the District and Kaiser Engineers-Daniel, Mann, Johnson & Mendenhall, a Joint Venture, for engineering, architectural and other services to carry out route planning and preliminary engineer-

ing services for development of an Airport-Southwest Corridor Rapid Transit Line in Los Angeles County, in an amount not to exceed \$200,000.00; and

WHEREAS, said contract provides for the sub-contracting by the Joint Venture of certain of such services; i.e., preliminary engineering services, subject, however, to the prior approval of the District;

NOW, THEREFORE, BE IT RESOLVED, that Subcontract, presented and discussed at this meeting, between Kaiser Engineers-Daniel, Mann, Johnson & Mendenhall, a Joint Venture, and M. A. Nishkian and Company, Subcontractor, for engineering and related services for the development of an Airport-Southwest Corridor Rapid Transit Line in Los Angeles County, in an amount not to exceed \$150,000.00, be and the same is hereby authorized and approved;

RESOLVED FURTHER, that payment of the cost of \$150,000.00 of the subcontract hereinabove authorized is provided for under Revised A.F.E. No. 102-C, approved by this Board of Directors on September 19, 1967.

Approval of Contract with Data Perspectives, Inc. - Data Processing for Rapid Transit Project

Director Bill, Vice-Chairman of the Rapid Transit Planning and Finance Committee, reported that it was the recommendation of the Committee that the General Manager be authorized to execute a further contract with Data Perspectives, Inc. to cover the second stage of data processing for the Rapid Transit Project in the amount of \$12,936.00.

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the General Manager be and he hereby is authorized to execute on behalf of the District a contract between the District and Data Perspectives, Inc. to cover the second stage of data processing for the Rapid Transit Project at a cost

not to exceed \$12,936.00; form of contract subject to approval of the General Counsel.

Approval of Contract with Day & Zimmerman - Undertake and Carry Out Design Parameters and Performance Criteria for an Express Rapid Transit Line for Airport-Southwest Corridor

Director Bill, Vice-Chairman of the Rapid Transit Planning and Finance Committee, reported that it was the recommendation of the Committee that the General Manager be authorized to execute on behalf of the District a contract with Day & Zimmerman of Philadelphia to undertake and to carry out design parameters and performance criteria for an express rapid transit line for the Airport-Southwest Corridor at a cost not to exceed \$20,000.00.

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the General Manager be and he hereby is authorized to execute on behalf of the District a contract between the District and Day & Zimmerman of Philadelphia, Pennsylvania, to undertake and to carry out design parameters and performance criteria for an express rapid transit line for the Airport-Southwest Corridor at a cost not to exceed \$20,000.00; form of contract subject to approval of the General Counsel.

Approval of Amendment of Agreement dated June 28, 1966, as Amended, between Transportation Agency of the State of California, and the District - Subsidizing of Line No. 100

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the General Manager be and he hereby is authorized to execute on behalf of the District an amendment of agreement dated June 28, 1966, as amended, between the Transportation Agency of the State of California and the District



covering the subsidizing of Line No. 100 operating on Century Boulevard by increasing the amount obligated out of federal funds from \$605,100.00 to \$635,000.00; form of agreement subject to approval of the General Counsel.

Calling of Special Meeting to be Held October 30, 1967 at 10:30 a.m. in Board of Supervisors' Hearing Room - Adoption of Preliminary Report

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that a Special Meeting of the Board of Directors of the Southern California Rapid Transit District be and hereby is called to be held on Monday, October 30, 1967, at 10:30 a.m. in the Board of Supervisors' Hearing Room, 500 West Temple Street, Los Angeles, California, to consider:

- a. Adoption of the Preliminary Report prepared by the Transit District pursuant to Section 30636 of the District Law.
- b. Direction of the General Manager to give written notice of the Preliminary Report to each affected City or County, as required by Section 30636 of the District Law, and to otherwise distribute, publicize and hold such public meeting or meetings as may be reasonably necessary to inform interested individuals, officials and civic or other groups with respect to the Preliminary Report.
- c. Direction of the District Staff to further proceed with the preparation of the Final Report in accordance with Section 30636 of the District Law.

Operating Report - Month of September, 1967

The Operating Report for the month of September, 1967 was presented to the meeting and was ordered "Received and Filed." A copy of the Report is filed with the Secretary.

Non-Contract Employees' Retirement Income Plan,  
Amendment of

Director Hahn, Vice-Chairman of the Personnel and Administrative Procedures Committee, reported that the Committee had considered and recommends that the Board approve the amendment of the District's Non-Contract Employees' Retirement Income Plan to provide for the early retirement of Group "A-S" and Group "B-S" employees with twenty or more years of continuous service and, further, that it recommends that the Board approve the early retirement of Mr. M. Edwin Wright, former Manager of Operations, under the amended retirement income plan and that an agreement be entered into with Mr. Wright severing his employment with the District.

After discussion, upon motion of Director Hahn, seconded and unanimously carried, it was

RESOLVED, that effective as of November 1, 1967 Section 7.07 (a) and (b) of the Southern California Rapid Transit District Non-Contract Employees' Retirement Income Plan be and hereby is amended to provide as follows:

In cases involving Group "A-S" and Group "B-S" employees with twenty (20) or more years of continuous service, the Board of Directors of the District may approve, such approval to be given in a non-discriminatory manner, the granting of an early age retirement effective with the anniversary date (June 1st) nearest the employee's 60th or 61st birthday, or commencing with the first day of any month subsequent thereto. The amount of the monthly pension and the method of computation will be identical to that which would be used had the employee continued working until the June 1st nearest his 62nd birthday, or commencing with the first day of any month subsequent thereto. An employee being granted such approval may not continue working for the District.

RESOLVED FURTHER, that this Board of Directors hereby approves the early retirement of Mr. M. Edwin Wright effective as of November 1, 1967 in accordance with the terms of Section 7.07 (a) and (b) of the Southern California Rapid Transit Non-Contract Employees' Retirement Income Plan as hereinabove amended.

RESOLVED FURTHER, that the General Manager be and he hereby is authorized to execute on behalf of the District an agreement, as discussed at this meeting and filed with the Secretary, between the District and M. Edwin Wright.

Approval of Authorization For Expenditure No. 359

Upon approval of the nine Directors present, consideration of approval of Authorization For Expenditure No. 359 was added to the Agenda.

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that Authorization For Expenditure No. 359, covering purchase and preparation for service of 24 automobiles, with a minimum of specifications as listed on Bid No. 10-6716, to be numbered 301 to 304, inc., and 580 to 599, inc., at a cost not to exceed \$46,284.07, be and the same is hereby approved.

PERY Baldwin Park R/W between Mission Road, Los Angeles, and Cogswell Avenue, El Monte, for Rapid Transit Purposes, Right of District to Acquire

Upon approval of the nine Directors present, consideration of approval of the General Counsel to proceed to a final determination as to right of District to acquire certain PERY right of way for rapid transit purposes was added to the Agenda.

After discussion, upon motion duly made, seconded and unanimously carried, the following resolutions were adopted:

WHEREAS, the Preliminary Report of the District, prepared pursuant to Section 30636 of the District law, recommends that the San Gabriel Valley rapid transit route utilize the Pacific Electric Railway Company Baldwin Park Line passenger and freight right of way owned by the Southern Pacific Company; and

WHEREAS, the District law requires that it secure a finding and determination by the Public Utilities Commission of the State of California authorizing the taking or acquisition of property of a railroad corporation; and

WHEREAS, the Southern Pacific Company now through Amended Application No. 49251, filed with the Public Utilities Commission of the State of California, has sought a certificate of public convenience and necessity permitting the Southern Pacific Company to construct, maintain and operate in the City of El Monte, County of Los Angeles, State of California, a connecting track which will connect the Southern Pacific Company main line track with the Baldwin Park Line and permit the latter to be used as a main line; and

WHEREAS, the Southern Pacific Company has filed an application with the City of Los Angeles, which is now pending before the Board of Public Utilities & Transportation of the City of Los Angeles, to construct, operate and maintain a double track main line railroad track at separated grades through a tunnel under Mission Road in the City of Los Angeles in order to connect Southern Pacific Company trackage north of Mission Road with the Baldwin Park Line south of Mission Road and extending easterly into the median strip of the San Bernardino Freeway and thence through the City of El Monte; and

WHEREAS, the granting of the applications filed by the Southern Pacific Company by the Public Utilities Commission of the State of California and by the Board of Public Utilities and Transportation of the City of Los Angeles would make the Baldwin Park Line a main line railroad track; and

WHEREAS, the Baldwin Park Line is recommended for use as hereafter described for a part of the San Gabriel Valley rapid transit route, which rapid transit use would be impaired by a change in the present status of the Baldwin Park Line to a main line freight operation and would deprive the people of Los Angeles County

of the long standing public passenger transportation right of way over said line and route;

NOW, THEREFORE, BE IT RESOLVED, that the Southern California Rapid Transit District does hereby find and determine that the public interest, convenience and necessity require the acquisition of the title in and to the property hereinafter described for a public use; namely, for use as a right of way for a rapid transit line. That said acquisition is necessary and proper for the extension, improvement and development of the District's rapid transit service and system. That the said property is necessary for such public use and purpose and is a use authorized by law, and that such public improvement and use are located in a manner which will be most compatible with the greatest public good and the least private injury.

RESOLVED FURTHER, that the General Counsel be and he is hereby further authorized and empowered to hire such independent appraisers, railroad consultants, special counsel, and other experts as may appear to be in the best interests of the District, to acquire title reports and policies, and is directed to take whatever legal action as is now or hereafter necessary, including but not limited to the immediate filing of application or initiation of or participation in proceedings incident to or related to the exercise of said power of eminent domain before the State of California Public Utilities Commission, the Board of Public Utilities and Transportation of the City of Los Angeles, or any other public agency affecting said property or the District's use, taking or acquisition of the required use, interest or title in and to the following described property:

A part of the Pacific Electric Railway Company Baldwin Park line interurban passenger and freight right of way commencing with a fifty (50) foot strip of the right of way at or near Mission Road and Gallardo Street in the City of Los Angeles extending easterly to the vicinity of the Long Beach Freeway in the City of Alhambra; thence, all of the right of way in the median strip of the San Bernardino Freeway to or near Baldwin Avenue in the City of El Monte and continuing easterly in the right of way on the north side of Ramona Boulevard and ending at or near Cogswell Avenue in the City of El Monte; all within the County of Los Angeles, State of California.

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the General Counsel shall inform this Board as to the proceedings and decision made by the Public Utilities Commission of the State of California on the District's application filed under Section 30503 of the Public Utilities Code and whether approval has been given to take or acquire the property above described in the preceding resolution, before continuing with the filing of the condemnation action in the Superior Court of the State of California in and for the County of Los Angeles as a part of the exercise of the power of eminent domain for the purpose of acquiring said described property for the public use as a right of way for a part of the San Gabriel Valley rapid transit line.

#### Approval of Employment of Railroad Consultant

Director Hayward, a member of the Rapid Transit Planning and Finance Committee, reported that the Committee recommended that the General Counsel be authorized to employ a railroad consultant to advise in regard to the use of railroad rights of way for rapid transit purposes.

After discussion, upon motion of Director Hayward, seconded and unanimously carried, the following resolutions were adopted:

WHEREAS, the Preliminary Report dated October, 1967 recommends the use of railroad rights of way for rapid transit purposes; and

WHEREAS, the use of such railroad rights of way for rapid transit purposes requires the utilization of the services of a railroad consultant;

NOW, THEREFORE, BE IT RESOLVED, that the General Manager be and he hereby is authorized to execute on behalf of the District a contract to employ a railroad consultant to advise in regard to the use of railroad rights of way for rapid transit purposes; form of contract subject to approval of the General Counsel;

RESOLVED FURTHER, that this expenditure be allocated to A.F.E. No. 101 approved by this Board of Directors on November 15, 1967.

Next Regular Meeting

After discussion, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the next regular meeting of the District be held at the District's Board Room in the Transit District Building, 1060 South Broadway, Los Angeles, California, at 9:30 a.m. on Tuesday, November 7, 1967.

There being no further business, the meeting adjourned.

Virginia E. Ross  
Secretary

REPORT OF PURCHASING COMMITTEE  
FOR PERIOD OF  
OCTOBER 3, 1967 THROUGH OCTOBER 16, 1967  
TO DIRECTORS OF  
SOUTHERN CALIFORNIA RAPID TRANSIT DISTRICT

APPROVED THE FOLLOWING:

A. AUTHORIZATION FOR EXPENDITURE:

NO. 351: PURCHASE OF ONE (1) TUNEABLE SHORT WAVE RECEIVER, MONITORADIO MODEL DR-200, WITH ONE (1) DRS-1 SPEAKER, AT A COST NOT TO EXCEED \$172.20

B. REQUISITIONS OF \$100 AND OVER, BUT LESS THAN \$1,000:

NO.	VENDOR	COVERING	AMOUNT	A.F.E. NO.
3100-50	MARSH & MC LENNAN, INC.	ANNUAL PREMIUM COVERING GROUP TRAVEL ACCIDENT INSURANCE WITH CONTINENTAL CASUALTY CO., POLICY NO. SR-236056	\$ 350.00	
3302-432	DUNCAN HUNTER	1 - ALLEN 27-83 DTVC METER	101.51	350A
3336-29	JOHN E. MACKEL & ASSOCIATES	ENGINEERING SERVICES AND PERMITS IN CONNECTION WITH RESTORING TEMPORARY MAIN ST. TERMINAL TO ITS ORIGINAL CONDITION	183.70	
3399-284	CREST OFFICE EQUIPMENT	4 - 4-DRAWER FILING CABINETS, #6204-CL	259.98	
3399-297	METERMASTER	1 - TRIPYETT #726 0-20 VOLT AC METER, MIRROR SCALE, KNIFE EDGE POINTER, ETC., CALIBRATED FOR STEEL PANEL 1 - COLUMBIA TONG TESTER, AX 3 RANGE) 1 - 3-RANGE CASE )	61.37 144.38	350B
6000-32	BLOCK AND BRICKNER	ARBITRATION BETWEEN BRY & SCRYD - ) HEARING - JUNE 15 & 16, 1967 ) 1 1/2 DAYS @ \$200 \$300.00 ) PREPARATION OF OPINION & ) AWARD - 3 1/2 DAYS AT \$200 700.00 ) EX. SESSION HELD WITH BOARD ) MEMBERS - 1/2 DAY @ \$200 100.00 ) OTHER EXPENSES: PARKING 2.45 ) TOTAL \$1,102.45, ) 1/2 TO BE PAID BY DISTRICT, OR	551.22	
7000-73	SAM YOCUM, INC.	1 - 12-DRAWER TABULATING CARD FILE, SHAW-WALKER #1498	507.15	350C
7000-78	TEMPO PRESS	2M COPIES - PRINTING OF 1966 ANNUAL REPORT	472.50	

C. VARIOUS REQUISITIONS FOR EQUIPMENT, MATERIALS, SERVICES, ETC., THE APPROPRIATIONS FOR WHICH HAVE PREVIOUSLY BEEN APPROVED BY THE DIRECTORS.



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# Affidavit of Publication

-of-

Classified Advertisement

State of California, } ss.  
County of Los Angeles

C. J. Mills \_\_\_\_\_ of said

County and State, being duly sworn, says:

*That he is and at all times herein mentioned was a citizen of the United States, over 21 years of age, and not a party to nor interested in the above entitled matter; that he is the principal clerk of the printers and publishers of the LOS ANGELES TIMES a newspaper printed and published daily in the said Los Angeles County; that the*

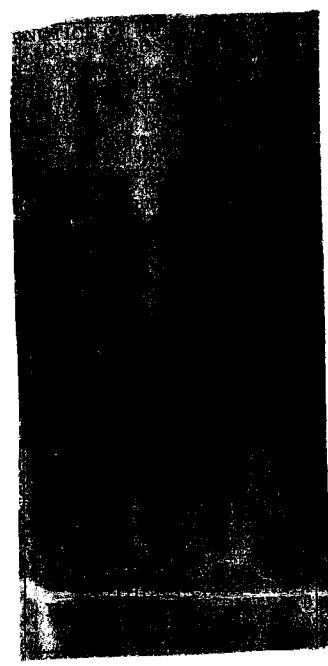
Legal Notice

*in the above entitled matter of which the annexed is a printed copy, was published in said newspaper*

\_\_\_\_\_ once

*on the following days, to-wit:*

\_\_\_\_\_ November 10, 1967



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Affidavit of Publication

-of-

Classified Advertisement

State of California, } ss.  
County of Los Angeles

C. J. Mills \_\_\_\_\_ of said

County and State, being duly sworn, says:

That he is and at all times herein mentioned was a citizen of the United States, over 21 years of age, and not a party to nor interested in the above entitled matter; that he is the principal clerk of the printers and publishers of the LOS ANGELES TIMES a newspaper printed and published daily in the said Los Angeles County; that the

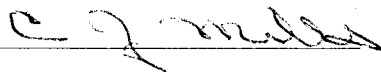
Legal Notice

in the above entitled matter of which the annexed is a printed copy, was published in said newspaper

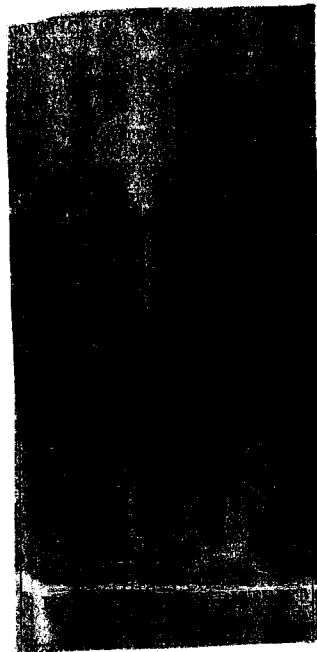
\_\_\_\_\_ once

on the following days, to-wit:

November 10, 1967



Subscribed and sworn to before  
me, this 10th day of  
November 1967



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**The Times Mirror Co.**  
**Publishers of**  
**Los Angeles Times**

====

**Affidavit of Publication of**

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\_\_\_\_\_

\_\_\_\_\_

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(Space below for filing stamp only)

DECLARATION OF PUBLICATION OF

The undersigned says:

That I am, and at all times herein mentioned was a citizen of the United States of America, over the age of eighteen years and not a party to nor interested in the above entitled matter; that I am the principal clerk of the printer and publisher of

**METROPOLITAN NEWS**

that said newspaper is one of general circulation as defined by Sec. 6000 Government Code of the State of California, Case No. 600,073 by the Superior Court of the State of California, in and for the County of Los Angeles; that during all times mentioned herein, said newspaper was printed and published daily except Saturday and Sunday in the City of and County of Los Angeles; that the notice of which the annexed is a true printed copy was published in said newspaper on the following days:

NOV 13 1967

I declare, under penalty of perjury, that the foregoing is true and correct.

Executed  
at Los Angeles, California  
*Floria Makren*  
(Signature)

NOV 13 1967

209-10M-5/67-C-45

**NOTICE OF PUBLIC HEARING ON PROPOSED BUDGET OF THE SOUTHERN CALIFORNIA RAPID TRANSIT DISTRICT FOR THE CALENDAR YEAR 1968**

Notice is hereby given that the Southern California Rapid Transit District will hold a public hearing on its proposed budget for the calendar year 1968 in Room 210, Transit District Building, 1060 South Broadway, Los Angeles, California, at 9:00 A. M., on the 21st day of November, 1967. Said hearing will be held, and this notice is given, pursuant to the provisions of Section 1010 of that certain Trust Indenture dated as of January 1, 1958, entered into between Los Angeles Metropolitan Transit Authority (predecessor of Southern California Rapid Transit District) and the Bank of America National Trust and Savings Association.

Notice is also given that any bond holder or other interested person may appear in person or by agent or attorney, and present any objections he may have to such proposed budget.

Dated: November 7, 1967.

SOUTHERN CALIFORNIA  
RAPID TRANSIT DISTRICT,  
By A. J. Eyraud, Jr., President.  
14768 Nov 13-11

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**Metropolitan News**

LEGAL ADVERTISING

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