# Agenda GATEWAY CITIES SERVICE COUNCIL Regular Meeting

Salt Lake Park Community Center Lounge 3401 E. Florence Ave. Huntington Park, CA 90255

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#### Call to Order

Council Members: Officers: Gene Daniels, Chair Jon Hillmer, Executive Director Wally Shidler, Vice Chair Gary Spivack, Deputy Executive Officer David Armenta David Hershenson, Comm. Rel. Mgr. Dolores Ramos, Council Admin Analyst Al Austin Richard Burnett Henry Gonzalez, Council Comm. Rel. Mgr. Jo Ann Eros-Delgado Michael Sieckert, Transportation Planning Mgr. Thomas Martin Samuel Peña Lori Y. Woods

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Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

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## ដើម្បីនិយាយជាមួយអ្នកបកប្រែ Metro ម្នាក់ សូមទូរស័ព្ទតាម

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메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876 Để biết thông tin về Metro bằng tiếng Việt, vui lòng gọi số điện thoại dưới đây: 323-466-3876



### Please turn off cell phones or place them on silent.

- 1. PLEDGE of Allegiance
- 2. SWEAR In David Armenta, Samuel Peña, and Lori Y. Woods as Gateway Cities Service Council Members
- 3. ROLL Call
- 4. RECEIVE Transcript from February 11, 2013 Meeting and Public Hearing
- 5. RECEIVE <u>Presentation on FY17 Budget Development, Conan Cheung, Executive Officer, Office of Management and Budget</u>
- 6. RECEIVE <u>Update on Willowbrook/Rosa Parks Station Project</u>, Wells Lawson, Director, Countywide Planning & Development
- 7. RECEIVE Report on Proposed Service Changes for June 2016 or Later, and APPROVE Changes to Gateway Cities Service for June 2016 or Later Michael Sieckert, Transportation Planning Manager, Service Council Members
- 8. RECEIVE <u>Report on Regional Service Performance</u>, Gary Spivack, Deputy Executive Officer
- 9. PUBLIC Comment for items not on the Agenda
- 10. CHAIR and Council Member Comments

  Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

### **ADJOURNMENT**

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