

Agenda

Wednesday, June 4, 2014
6:30PM

SAN FERNANDO VALLEY
SERVICE COUNCIL
Regular Meeting

Marvin Braude San Fernando Valley
Constituent Center
6262 Van Nuys Boulevard
Van Nuys, CA 91401

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Local Lines 154, 156, 164, 233, 237, Metro Rapid Line 761, and Metro Orange Line.

Call to Order

Council Members:

Michael Cano, Chair
Donald Weissman, Vice Chair
Dr. Richard Arvizu
Gary Bric
Antonio Lopez
Jesus R. Ochoa
Kymberleigh Richards
Dennis Washburn

Officers:

Jon Hillmer, Director Service Councils
Dolores Ramos, Council Admin. Analyst
Henry Gonzalez, Council Comm. Rel. Mgr
Gary Spivack, Transportation Operations Mgr.

For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación: 213-922-1282

Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

需要都会运输局的 (语言名称) 资料, 请拨打以下电话号码: 323-466-3876

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สำหรับข้อมูลเกี่ยวกับรถโดยสารเมโทรเป็นภาษาไทย
กรุณาติดต่อที่หมายเลขโทรศัพท์ด้านล่าง: 323-466-3876

ដើម្បីនិយាយជាមួយអ្នកបកប្រែ Metro ម្នាក់ សូមទូរស័ព្ទតាមលេខ 323.466.3876។

메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876

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Los Angeles County
Metropolitan Transportation Authority

Metro

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1. PLEDGE of Allegiance
2. APPROVE [Minutes of May 7, 2014 Meeting](#)
3. CHAIR'S Remarks
4. PUBLIC Comment for items not on the agenda
5. RECOGNITION of Operator Rafael Melgar, Jon Hillmer, Director
6. RECAP of Division 15 Roll-Out and Tour, Chair Michael Cano and Council Member Antonio Lopez
7. RECEIVE Staff Report on [Motion to Reduce and Reallocate Line 166 Service](#), Scott Page, Service Development Manager [[MOTION](#)]
8. APPROVE [August Public Hearing Date for Potential December Service Changes](#), Israel Marin, Service Planning [[PUBLIC HEARING](#)]
9. RECEIVE [Director's Report](#), Jon Hillmer, Director
10. ELECT Chair and Vice Chair for FY 2015, All Members
11. CHAIR and Council Member Comments
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

ADJOURNMENT

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