

NOTE LOCATION CHANGE - THIS MEETING ONLY

Agenda

SAN GABRIEL VALLEY
SERVICE COUNCIL
Line 485 Workshop

Monday, December 9, 2013

5:00 PM

The Alhambra
1000 South Fremont (northeast corner of Fremont and W. Mission Rd.)
Building A2, Lower Floor, Room 2051
Alhambra, CA 91803

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Local Lines 258 and 485.

Call to Order

Council Members:

Harry Baldwin, Chair
John Harabedian, Vice Chair
Juventino Gomez
Alex Gonzalez
John Harrington
Bruce Heard
Steven Ly
Dave Spence
Rosie Vasquez

Officers:

Jon Hillmer, Director, Regional Councils
David Hershenson, Comm. Rel. Mgr.
Dolores Ramos, Council Admin Analyst
Henry Gonzalez, Council Comm. Rel. Mgr.

For Metro information in English, please call the following phone number: 213-922-1282.

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Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

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Los Angeles County
Metropolitan Transportation Authority

Metro

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1. PLEDGE of Allegiance
2. APPROVE [October 14, 2013 Minutes](#)
3. PUBLIC COMMENT for items not on the Agenda
4. [PRESENTATION on Line 485](#), Jon Hillmer, Director [\[HANDOUT\]](#)
5. PUBLIC Comment on Line 485 Presentation
6. DISCUSSION of Options to Improve Service on Line 485, Council Members and Public
7. APPROVE February 2014 Public Hearing Date and Time for Proposed June 2014 Service Changes, Council Members
8. RECEIVE [Presentation on Proposed June 2014 Service Changes](#), Scott Page, Service Development Manager [\[LETTER\]](#)
9. CLOSING Remarks, Council Members and Staff
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

ADJOURNMENT

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