

REVISED

# Agenda

SOUTH BAY CITIES  
SERVICE COUNCIL  
Regular Meeting

Friday, May 13, 2016  
9:30 AM

Inglewood City Hall  
Conference Room A  
One Manchester Blvd.  
Inglewood, CA 90301

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Lines: 40, 111/311, 115, 211/215, 212/312, 607, and Rapid Line 740.

## Call to Order

Council Representatives:  
Ralph Franklin, Chair  
John Addleman, Vice Chair  
Charles M. Deemer  
Paula Faust  
Angie Reyes English  
James Goodhart  
Roye Love  
Don Szerlip

Officers:  
Gary Spivack, Deputy Executive Officer  
Scott Greene, Transportation Planning Mgr.  
Dolores Ramos, Council Admin Analyst  
Henry Gonzalez, Council Comm. Rel. Mgr.  
Danielle Valentino, Comm. Rel. Mgr.  
Christina Goins, Office of the Board Secretary

For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación: 213-922-1282

Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

需要都会运输局的（语言名称）资料, 请拨打以下电话号码: 323-466-3876

Metroに関する日本語での情報は、以下の電話番号でお問い合わせください：323-466-3876

สำหรับข้อมูลเกี่ยวกับรถโดยสารเมโทรเป็นภาษาไทย กรุณาติดต่อที่หมายเลขโทรศัพท์ด้านล่าง: 323-466-3876

**ដើម្បីនិយាយជាមួយអ្នកបកប្រែ Metro ម្នាក់ សូមទូរស័ព្ទតាម**

**លេខ 323.466.3876 ។**

메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876

Để biết thông tin về Metro bằng tiếng Việt, vui lòng gọi số điện thoại dưới đây: 323-466-3876



Los Angeles County  
Metropolitan Transportation Authority

**Metro**

**Please turn off cell phones or place them on silent.**

1. PLEDGE of Allegiance
2. ROLL Call and Introductions
3. SAFETY Tip, Deputy Bailous
4. APPROVE [Minutes from April 8, 2016 Meeting](#)
5. APPROVE [Submission of a Letter of Support for Metro Application to Federal Transit Administration Grant Program for Replacement of Contract Service Diesel Buses, Councilmembers](#)
6. RECEIVE [Presentation on Silver Line All-Door Boarding Project](#), Conan Cheung, Executive Officer, Office of Management & Budget
7. RECEIVE [Presentation on FY17 Budget Development](#), Conan Cheung, Executive Officer, Office of Management & Budget
8. RECEIVE [Report on Regional Service Performance](#), Gary Spivack, Deputy Executive Officer
9. PUBLIC Comments for Items not on the Agenda
10. Council Member Comments and Line Rides  
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

**ADJOURNMENT**

***A member of the public may address the Council on agenda items, before or during the Council's consideration of the item for up to 5 minutes per item, or at the discretion of the Chair.***

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